

Nelson Township Board Meeting

Held at the Municipal Building

2 Maple Street

Sand Lake, MI 49343

November 14, 2017

The Nelson Township board meeting was called to order at 7pm by Supervisor Britton, followed by the Pledge of Allegiance.

Present: Supervisor Britton, Clerk Hoffman, Treasurer Austin and Trustee Armstrong.
Absent: Mahoney. There were seven people in the audience, along with Zoning Administrator Gross.

1. **Approval of the Agenda:** Austin, with support by Armstrong to accept the agenda as presented. Motion approved.
2. **Minutes:** Austin, with support by Armstrong amended the regular meeting minutes for October 10, 2017. Motion passed.
3. **Financial Report:** accepted as presented.
4. **Accounts payable:** Hoffman, with support by Austin approved the disbursements of funds as presented. Motion passed.
5. **Public Comments:** Dave Vogelar - 6987 19 Mile Road, inquired on the status of the proposed widening of 19 Mile letter. Once more he asked the board to consider a noise ordinance.
6. **Reports**
 - a. Tire Grant removal will be available for the northern communities through Kent County.
 - b. Westview Capital – the planning commission could consider reducing the bond with the approval of the township engineer at its next scheduled meeting for January 17, 2018.
7. **Correspondence:** None
8. **New Business**
 - a. **Copy Machine quote:** Austin, with support by Britton approved the township to share the cost with the village of Sand Lake on the purchase of a Ricoh copy machine, total cost \$3,400.00. Motion passed.
 - b. **Amend general fund – Drains at Large:** was offered by Austin, supported by Hoffman to amend budget center 445-000 Drains at Large, by \$50.00 and define the line items as shown. Motion passed.
 - c. **Resolution 2017- 017** the following Resolution 2017-017 was offered by Hoffman, with support by Austin, Special Assessment confirmation of

special assessment roll; Lien payment and collection of special assessment for Pine Lake Weed. Motion passed.

9. **Unfinished Business: Cedar Springs Parks & Recreation Five -Year Master Plan:** on file in the supervisor's office.

10. **Extended Public Comments:**

11. **Board comments:**

Armstrong requested an electronic copy of Kent County Road Commission annual report when available.

Supervisor Britton scheduled an open house for Wednesday, December 13, from 5-7 pm to receive public input on a non-motorized trail project along Ritchie Ave and 17 Mile Road.

12. **Adjournment:** Austin, with support by Britton adjourned the regular board meeting at 8:01 p.m.

Laura Hoffman, Clerk

Nelson Township

